

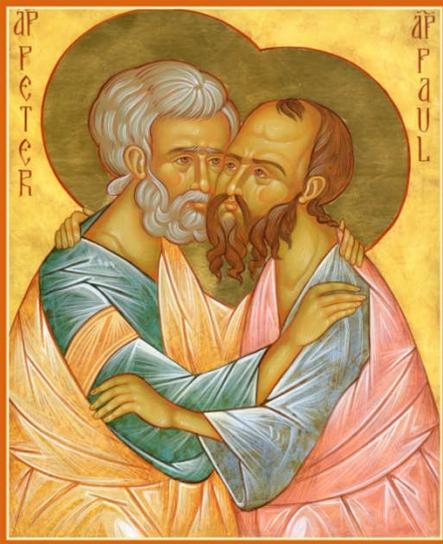
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ΜΕΓΑΣ





St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

847-910-7120 - frjohn.charest@aol.com

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Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

www.orthodoxcarnegie.org

NOVEMBER 3, 2019

SUNDAY, NOVEMBER 3RD

DIVINE LITURGY 9:30 PM

20TH SUNDAY AFTER PENTECOST, TONE 3

GAL 1 : 11 - 19 ; LK 16 :19 - 31

ST HILARION THE GREAT

SATURDAY, NOVEMBER 9TH

VESPERS 6:00 PM

SUNDAY, NOVEMBER 10TH

DIVINE LITURGY 9:30 PM

21ST SUNDAY AFTER PENTECOST, TONE 4

GAL 2 : 16-20 ; LK 8 : 26 - 39

GREAT MARTYR PARASKEVA

TODAY'S BULLETIN IS SPONSORED BY:

OLHA SEMENYUK IN HONOR OF ANDRIY PYVOVAR ON HIS BIRTHDAY.

HOLOVATIUK & REITEROVYCH FAMILIES IN HONOR OF MOTHER & GRANDMOTHER, OLHA ON HER 76TH BIRTHDAY.

TETYAVA LYSAK IN HONOR OF ROMAN LYSAK ON HIS BIRTHDAY.

MANY BLESSED YEARS! MNOHAYA LITA !

2019 Parish Board of Directors

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якшости, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

VENERABLE HILARION THE GREAT



TROPARION TONE 8

By a flood of tears you made the desert fertile, and your longing for God brought forth fruits in abundance. By the radiance of miracles you illumined the whole universe! Our Father Hilarion pray to Christ God to save our souls!

TROPARION TO THE RESURRECTION TONE 3

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first born of the dead! He has delivered us from the depths of hell, and has granted the world great mercy!

KONTAKION TO THE RESURRECTION TONE 3

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the prophets and patriarchs they unceasingly praise the divine majesty of Thy power.

KONTAKION TONE 3

Today we gather to praise you with hymns, O unfading light of the Spiritual Sun; for you illumined those in the darkness of ignorance, leading all to the heights of God, as they cried: “Rejoice, Father Hilarion, rampart of ascetics.”

Saint Hilarion the Great was born in the year 291 in the Palestinian village of Tabatha. He was sent to Alexandria to study. There he became acquainted with Christianity and was baptized. After hearing an account of the angelic life of Saint Anthony the Great (January 17), Hilarion went to meet him, desiring to study with him and learn what is pleasing to God. Hilarion soon returned to his native land to find that his parents had died. After distributing his family's inheritance to the poor, Hilarion set out into the desert surrounding the city of Maium.

In the desert the monk struggled intensely with impure thoughts, vexations of the mind and the burning passions of the flesh, but he defeated them with heavy labor, fasting and fervent prayer. The devil sought to frighten the saint with phantoms and apparitions. During prayer Saint Hilarion heard children crying, women wailing, the roaring of lions and other wild beasts. The monk perceived that it was the demons causing these terrors in order to drive him away from the wilderness. He overcame his fear with the help of fervent prayer. Once, robbers fell upon Saint Hilarion, and he persuaded them to forsake their life of crime through the power of his words.

Soon all of Palestine learned about the holy ascetic. The Lord granted to Saint Hilarion the power to cast out unclean spirits. With this gift of grace he loosed the bonds of many of the afflicted. The sick came for healing, and the monk cured them free of charge, saying that the grace of God is not for sale (MT 10:8).

Such was the grace that he received from God that he could tell by the smell of someone's body or clothing which passion afflicted his soul. They came to Saint Hilarion wanting to save their soul under his guidance. With the blessing of Saint Hilarion, monasteries began to spring up throughout Palestine. Going from one monastery to another, he instituted a strict ascetic manner of life.

About seven years before his death (+ 371-372) Saint Hilarion moved back to Cyprus, where the ascetic lived in a solitary place until the Lord summoned him to Himself.

ST ILARION METROPOLITAN OF KYIV

Eminent church and literary figure of the 11th century; the first non-Greek [metropolitan](#) of Kyiv. Ilarion was a priest in Berestove near [Kyiv](#) when in 1051, according to the wish of [Yaroslav the Wise](#), an episcopal [sobor](#) elected him metropolitan. He codified the laws governing church life and defended the independence of the [Rus'](#) church from the Byzantine hierarchy. A brilliant preacher and talented writer, Ilarion is credited with four works: [‘Slovo o zakoni i blahodati’](#) (Sermon on Law and Grace, before 1052), a prayer, a confession of faith, and a short collection of instructions for [priests](#). The first work has been preserved in more than 50 redactions of the 15th and 16th centuries, and had an important influence on Ukrainian and other [Slavic](#) literatures.



PROKIEMON

Sing to our God, sing to our King, to our King sing.

Verse: O clap your hands together, all ye people; O sing unto God with the voice of melody.

20th Sunday

Lesson from the Epistle of Saint Paul to the Galatians

(c. 1, v. 11-19)

Brethren, I want you to know that the Gospel, which I have preached, is not of human origin. For I have not received it from a man, nor was I instructed in it by any human teacher. It came to me through a revelation from Jesus Christ.

You have heard of my former way of life in Judaism. For I have persecuted the Church of God violently and I tried to destroy it. I was proficient in Judaism beyond many of my own age and race. I was a fierce champion of the traditions, handed down by my forefathers.

But God had set me apart before my birth, and called me to his service through his grace. He graciously revealed his Son to me and ordered me to preach his Gospel to the Gentiles. My first action, then, was not to confer with any human being. I did not go up to Jerusalem to see those, who had been Apostles before me. On the contrary, I went into Arabia, and I returned again to Damascus.

Three years later, I went up to Jerusalem to visit Peter and stayed fifteen days with him. But I saw none of the other Apostles except James, the brother of the Lord.

До галатів 1:11-19

Браття і сестри, я хочу, щоб ви знали, що Добра Звістка, яку я вам проповідував — не від людей. Бо я прийняв її не від людини, і не людина мене навчила її, але Ісус Христос явив її мені.

Ви чули про моє попереднє життя в релігії юдеїв. Ви знаєте, що я жорстоко переслідував церкву Божу, та намагався зруйнувати її. У своєму служінні юдейській релігії я випереджав багатьох своїх однолітків, бо був надзвичайно відданий ученню своїх прабатьків.

Та Бог, Який вибрав мене ще до мого народження, покликав мене милістю Своєю служити Йому. Коли Всевишній явив мені Сина Свого, щоб я проповідував Добру Звістку про Нього поміж поганями, я не радився ні з ким з людей. Не ходив я і до Єрусалиму, до апостолів, які вже були обрані до мене. Натомість я подався до Аравії, а потім повернувся в Дамаск.

Після трьох років я пішов до Єрусалиму, щоб познайомитися з Петром. Провів я з ним п'ятнадцять днів.¹⁹ І нікого з інших апостолів я не бачив, окрім Якова, брата Господнього.

The Gospel According to St. Luke

16:19-31

“There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish.’²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’³¹ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.’”

Від Луки 16:19-31

Далі Ісус розповів таку притчу: «Був собі багатий чоловік, який жив у розкоші, та завжди одягався у найвишуканіші шати. А біля його воріт лежав бідний чоловік на ймення Лазар. На тілі його були виразки. Він мріяв наїстися тими залишками, що перепадуть із багатієвого столу. Тільки собаки підходили й зализували його рани.

А згодом бідняк помер, і Ангели забрали його й віднесли до Авраама. Помер також і багач, і був похований. І в країні мертвих, страждаючи від мук, багатій поглянув угору й побачив у далині Авраама, а поруч із ним Лазаря. І вигукнув багач: „Отче Аврааме, змилуйся наді мною, пошли Лазаря, щоб він змочив у воді кінчик пальця й охолодив мій язик, бо я так страждаю в цім вогні!”

Та Авраам відповів йому: „Сину мій, пригадай: протягом усього свого життя на землі ти мав усі блага, в той час, як Лазареві на долю випали всі страждання. Та тепер він утішений, а ти терпиш муки.

Але опріч усе це, глибока прірва пролягла між нами і вами. Хоч як би хто прагнув перейти звідси до вас, — не зміг би, так само й з вашого боку ніхто не в змозі цю прірву здолати”.

Той каже: „Тоді я прошу тебе, отче, пошли Лазаря до дому мого батька, бо там у мене п'ятеро братів. Хай він застереже їх, щоб і вони були не потрапили до цього місця страждань”.

Та Авраам відповів: „У них є Мойсей та пророки. Хай твої брати їх слухають”. Багатій заперечив: „Ні, отче, це якби до них прийшов хтось із померлих, тоді б вони покаялися”. Але Авраам сказав: „Якщо вони не слухаються Мойсея та пророків, то навіть коли встане хтось із померлих, їх усе одно не переконає”».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Fr. Paisius McGrath	Rose Zinski	Pamela Graham	Reggie Warford	Jane Allred
Fr. Mykola Dilendorf	Sharon Welsh	Peter Zinski	Pearl Homyrda	Kathryn Ostaffy
Fr. Victor Wronsku	James Horowitz	Stephen Sheptak	Richard Beighy	Sally T.
Dn Nicholas Zachary	Elissa Lopez	Irene Palahunik	Mary Ellen Heitzman	Patty Valentino
Shirley Neal	Sam Jarovich	Christopher	Olha Cherniavska	Rose Zalenchak
Tim Cromchak	Andrew Brennan	Jabrell	Alexander Zbalishen	Helen Wilwert
Eva Stasko	Penny T.	Ann F.	Steven Smyczek	Joanne Klein
Patty Spotti	Steve Sivulich	Dan Rosga	Shelly Cameron	Michael Klein
Deborah Schricker	Jack Schricker	Lynda West	Claudia Losego	Ben Cramer
Dyan Sekelik Jones	Tetiana Kozak	Willie Haluszczak	Pat Dorning	Jackson Janosek
Jennifer Marley	Cynthia Mycyk	Yaroslava Dhzyrha	Kay Patridge	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Names Days

November 5 James the brother of our Lord

James Allred, James Peyton, James Rozum, James Sally, James Kiger

November 6 Theotokos/Joy of all who Sorrow

Dolores Wachnowsky

Anniversaries

November 3 Leonid & Oksana Aleksandrov

Birthdays

November 3 Jim Sally

November 7 Fr. Robert Popichak

Feast Days of:

November 5 James of Jerusalem

November 8 Great Martyr Demetrius

November 9 Martyr Nestor

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyster, Catherine Sheerin, Gregory Markiw, Metro Martin, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Pray for our parishioners in vocational studies

Deacon Evan O'Neil, Tracey Sally, Rachel Losego



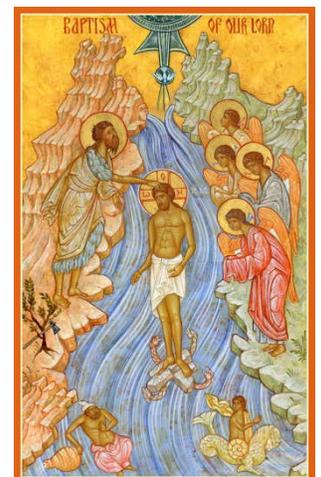
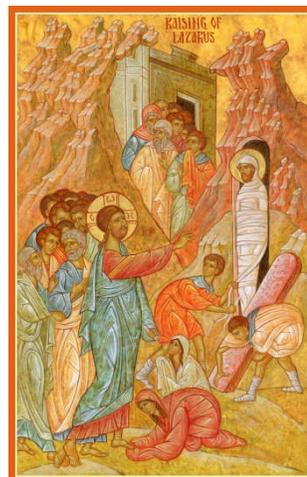
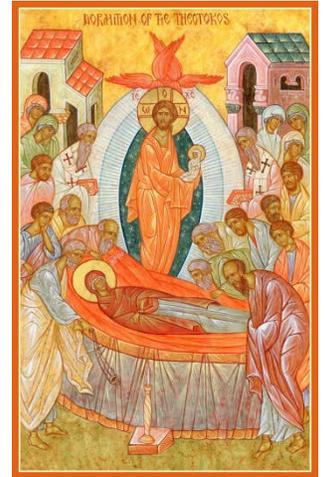
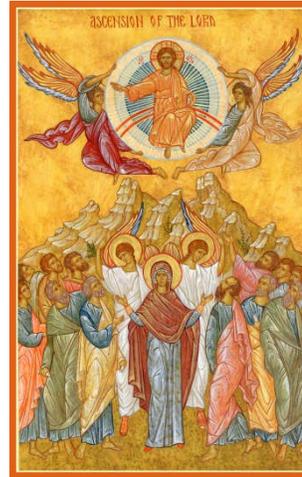
- **EVERYONE WELCOME:** If you would like to learn how to make nut rolls or would like to help, please come on **Saturday, November 9th** and join the sisterhood members as we bake our nut rolls for our 16th Annual Cookie Walk. We start at 9 AM. Stay an hour or two and lend a hand. We would really appreciate your help!!! Thank you !

Parishioners and Friends of Saints Peter and Paul

As you read thru our weekly Parish Bulletin, you would have noticed that we celebrate many feast days thru out the year. Parish Council working with Father John has discussed the concept of families or individuals to sponsor feast day Icons for the Tetrapod. These Icons will be 16" x 20" and will cost \$1,000 each and will become the property of the church. We hope you will find it in your hearts to support this project so we can continue making each of our feast days a special day. If you have any questions please reach out to Father John, Michael Kapeluck or Howard West. Thank you again for your support of Saints Peter and Paul.

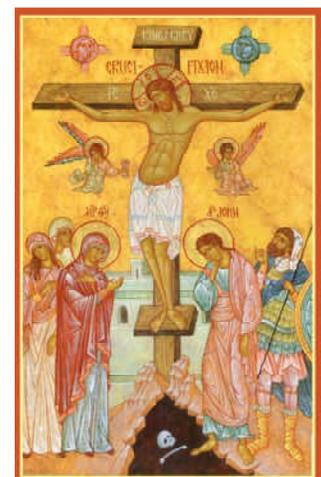
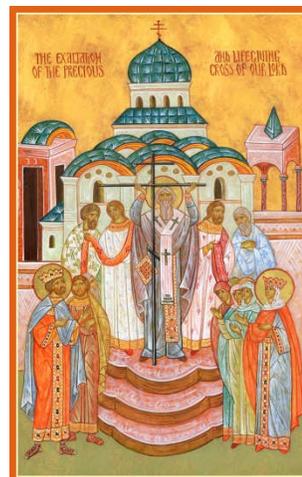
12 Major Feasts and Pascha

Nativity of the Theotokos
Entry of the Theotokos into the Temple
Annunciation
Nativity of Our Lord
Presentation of Our Lord in the Temple
Theophany
Transfiguration
Entrance into Jerusalem (Palm Sunday)
Pascha (Descent into Hades)
Ascension
Descent of the Holy Spirit (Pentecost)
Dormition
Exaltation of the Cross



Additional Feasts and Sunday Commemorations

“Pantanassa: icon of the Theotokos (Sponsored)
Protection of the Theotokos (Pokrova)
Beheading of St John the Forerunner (Sponsored)
Feast of Saint Andrew
Myrrh Bearers Sunday
St. Thomas Sunday
Christ the Bridegroom
Triumph of Orthodoxy
Circumcision of Christ (New Years)
Zacchaeus Sunday
Publican & Pharisee Sunday
Prodigal Son Sunday
Judgement Sunday
St Gregory Palamas Sunday
St John of the Ladder Sunday
St Mary of Egypt Sunday
Raising of Lazarus
All Saints
Baptism of Ukraine



Athenagoras Human Rights Award bestowed upon His Beatitude Metropolitan Epiphaniy of Kyiv and All Ukraine



His Eminence Archbishop Elpidophoros of America, Exarch of the Ecumenical Patriarchate, together with the Order of Saint Andrew's National Commander Dr. Anthony J. Limberakis, presented the [Athenagoras Human Rights Award](#) to His Beatitude Metropolitan Epiphaniy of Kyiv and All Ukraine during the annual Athenagoras Human Rights Award Banquet held at the New York Hilton Hotel on October 19, 2019, with some 500 Archons and guests in attendance.

In a message commemorating the occasion, His All-Holiness Ecumenical Patriarch Bartholomew stated: "This honor is, as we note, rightful and deserving for the leader of a fledgling Autocephalous Church, which the Mother Church of Constantinople has in its loving concern nurtured for millennia and navigated in recent decades to self-governance and self-determination, just as it has done in many similar circumstances for other Autocephalous Orthodox Churches throughout the world."

In presenting the Award, His Eminence Archbishop Elpidophoros said: "Tonight we celebrate not only your person, Your Beatitude, but we celebrate as well the Pious and Faithful People of Ukraine, whose aspirations for religious independence and control over their own future and spiritual destiny were realized by the loving, pastoral, and indeed maternal care of His All-Holiness Ecumenical Patriarch Bartholomew and the Holy and Sacred Synod of Constantinople."

His Eminence added: "Despite the pens that would re-write history, we know very well from which *πηγή* the Ukrainian Church sprang – the Life-Giving Fountain of the Queens of Cities, Constantinople – and how it is that Kyiv is the mother of Moscow, and not the reverse! Moreover, we know that the Autocephaly was always received from Constantinople, for those Local Churches that came into existence in the Second Millennium of our Faith. These are historical facts that cannot be denied, except by those who choose to willfully live in denial. The Autocephaly has yet to be accepted by the majority of Local Churches, but these delays have ever been. There are enough examples of individualized circumstances where a Local Church has forestalled the Ecumenical Throne. As the Mothers in this room know very well, birthgiving is not an easy matter, and comes with pain and great discomfort, but as our Lord Jesus Christ said of His own Passion: When a woman is in labor, she has pain because her hour has come. But when she has brought forth the child, she no longer remembers her distress because of her joy that a human being is born into the world. (John 16:21)"

In his remarks on presenting the Award, National Commander Limberakis paid tribute to His Beatitude Metropolitan Epiphaniy and declared that “in his person we also honor the faithful Ukrainian People and their struggle for religious independence, self-determination, and the crowning achievement of the Tomos of Autocephaly for the Orthodox Church of Ukraine.” Dr. Limberakis noted that “by the grace of God and with the spiritual leadership of Metropolitan Epiphaniy, the centuries old dream of a united autocephalous Orthodox Church in Ukraine is now a reality, and Ukraine is now on the path to a unified Orthodox witness for this noble and historic Orthodox People. Critical to this path of unity for the Orthodox Church of Ukraine was the actual granting of the Tomos of Autocephaly, the certificate of autocephaly if you will, issued earlier this year by the Ecumenical Patriarchate, under the inspired leadership of the spiritual father of us all, His All-Holiness Ecumenical Patriarch Bartholomew.”

Dr. Limberakis asked: “Ladies and gentlemen, brother Archons, why has the Order of St. Andrew taken such a strong position in support of autocephaly for Ukraine? Why did we sponsor an International Townhall Conference Call in support of Autocephaly? Why did the Order publish an eBook on the historical and canonical underpinnings of Ukrainian Autocephaly and why did the Order in fact, select His Beatitude to receive the highest Orthodox Christian recognition in America, the Athenagoras Human Rights Award? It’s simple: the Ecumenical Patriarch has the prerogative and the responsibility of granting autocephaly status to local churches based on Canon 28 passed by the Fourth Ecumenical Council in Chalcedon in 451, that’s 1568 years ago! And we as Archons must defend that prerogative, as WE are THE Defenders of the Faith.... That’s who we are and that’s what we do!”

Accepting the Award, His Beatitude Metropolitan Epiphaniy stated: “If this award were for me alone, I would hardly dare to accept it, as I do not consider myself worthy to be placed among the ranks of the eminent persons and institutions who have been so honored in the previous thirty years. However, I do accept it, gratefully, not as a reward for me personally, but as a mark of the fruition of the work of hundreds of thousands - and even millions - of Ukrainian Orthodox believers in the Motherland and in the Diaspora. The Local Ukrainian Orthodox Church, fifteenth in the Diptych of Sister Churches, is the youngest to be proclaimed, but is ancient and glorious in its history. This Church, the Primate of which I was by Grace of God elected by decision of the Unification Council held on December 15, 2018, is the fruit of the long work, efforts, prayers and struggles of many generations of God-fearing ancestors, hundreds of hierarchs, many thousands of priests, and its millions of believers.” Established in 1986, the Athenagoras Human Rights Award is given in honor of Ecumenical Patriarch Athenagoras, who served as Archbishop of the Americas for 18 years before being elected Ecumenical Patriarch in 1948. He was universally acknowledged as a visionary leader and worked for peace among Churches and people throughout his life. Previous recipients include His Eminence Demetrios, former Archbishop of America; His Eminence Iakovos, former Archbishop of North and South America; His Beatitude Anastasios, Archbishop of Tirana, Durres, and All Albania; Father Alexander and Presbyter Xanthi Karloutsos; former President Jimmy Carter; former President George H. W. Bush and First Lady Barbara Bush; former Vice President Joseph Biden; New York Governor Andrew Cuomo; Nobel Laureate and former Soviet leader Mikhail Gorbachev; Nobel laureate Elie Wiesel; Mother Theresa of Calcutta; and numerous other champions of human rights.

Visit by Ukrainian Consulate General in New York to Pittsburgh

On November 2, 2019, the Ukrainian Consul General in New York City will have a representative in Pittsburgh to help Pittsburgh and Western Pennsylvania Ukrainians with any consular services they may need. He will be at Saint Mary's Ukrainian Orthodox Church, 116 Ella Street, McKees Rocks, PA 15136 beginning at 9:00 AM in the morning.

Appointments must be scheduled in advance by calling 917-215-6765 on Monday-Friday between 9:00 AM - 5:00 PM.

Where: Saint Mary's Ukrainian Orthodox Church, 116 Ella Street, McKees Rocks, PA 15136

When: 9:00 AM - 5:00 PM



St Peter & St. Paul Ukrainian Orthodox Church
116th Parish Anniversary Dinner
Sunday, November 3, 2019
After Divine Liturgy

Buffet Meal

"OKTOBERFEST"

Desserts & Beverages

Adult: \$15.00; Ages 11-18; \$ 10.00

Children: 10 and under "Free"

Tickets: Sherri Walewski
 Cindy Haluszczak

Thanksgiving Day Open House All are welcome!



St. Peter & St. Paul
 Ukrainian Orthodox Church
 220 Mansfield Blvd. Carnegie, PA



Prayer Service at Noon
Free Dinner Served
1:00 to 5:00 PM

Turkey, Ham, Mashed Potatoes,
 Sweet Potatoes, Vegetables, Salads,
 Stuffing, Gravy & Desserts
 Eat-in or Take Out

For more information:
www.orthodoxcarnegie.org
 412-600-9585 or 412-951-1257
 Parish Hall: 412-276-9718
 Email: orthodoxcarnegie@gmail.com
 Only local delivery available



HAPPY
THANKSGIVING



Happy
Thanksgiving



Who makes
the best pie in
the parish?

Bring **TWO** Homemade Pies to church on

Sunday, November 24, 2019

One pie for the contest
One pie for the Thanksgiving Dinner

We ask that the type of pies entered for the
contest are "durable" until the
Thanksgiving Dinner!



EVERYONE IS WELCOME!



Want to learn how to make nut rolls?

Want to help make nut rolls and have a "rolling"
good time?

Join the sisterhood ladies as we make nut rolls for our
16th Annual Cookie Walk!

Come on down!

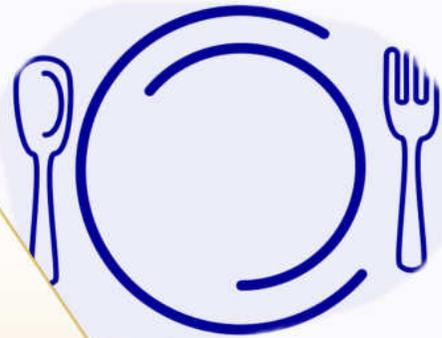
**Saturday
Nov. 9, 2019 at 9 AM**

**We promise a "rolling"
good time!**



Y!
You're
Invited!

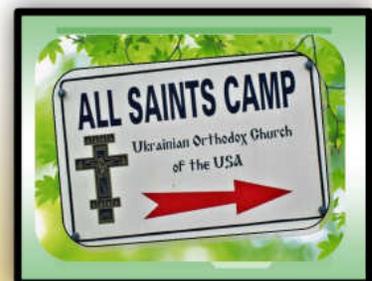
UOL
\$5 Coffee Hour
Luncheon



Sunday,
November 10,
2019



\$5 Coffee Hour Luncheon
Luncheon Proceeds Benefit:
ALL SAINTS CAMP



Calendar of Events

April 5	53 rd Annual Pysanky Sale
November 3	Parish Annual Banquet
November 10	\$5.00 Luncheon
November 17	Sr UOL Meeting
November 24	Pie Baking Contest
November 28	Thanksgiving Open House
December 1	UOL Sunday
December 1	Support the Seminary Luncheon
December 14	16 th Annual Cookie Walk

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday.

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718)

SPONSORED BY:

Sts. Peter & Paul Kitchen Workers

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. all 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media:

>email information/items to orthodoxcarnegie@gmail.com

>if you have a flyer (not required) submit in picture format if possible

>allow 24 to 48 hours for request to be completed.

If needed sooner, please indicate and text Chris Mills at 412-716-0562.

>an email can be submitted from Parish Website | Contact Page ; using the technology email form

BULLETIN SPONSOR DATES

October 6 _____	November 3 _____
October 13 _____	November 10 _____
October 20 _____ Sponsored	November 17 _____
October 27 _____ Sponsored	November 24 _____

BULLETIN SPONSOR FORM

Sponsor _____

In Honor of _____

In Memory of _____

Date of Bulletin you wish to sponsor _____

Donation (\$20. minimum suggested) _____

(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
 Ukrainian Orthodox Church
 PO Box 835
 Carnegie, PA 15106

RETURN SERVICE REQUESTED