



St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

AUGUST 16, 2020

SUNDAY, AUGUST 16

DIVINE LITURGY 9:30 AM, TONE 1
10TH SUNDAY AFTER PENTECOST
ST. ANTHONY THE ROMAN
1 COR 4: 9-16; MT. 17: 14-23

MONDAY, AUGUST 17

AKATHIST 6:00 PM

TUESDAY, AUGUST 18

GREAT VESPERS, TRANSFIGURATION 6:00 PM

WEDNESDAY, AUGUST 19

DIVINE LITURGY 9:30 AM
TRANSFIGURATION, BLESSING OF FRUIT
AKATHIST 6:00 PM

SATURDAY, AUGUST 22

VESPERS 6:00 PM

SUNDAY, AUGUST 23

DIVINE LITURGY 9:30 AM, TONE 2
11TH SUNDAY AFTER PENTECOST, ARCHDEACON ST. LAWRENCE
1 COR 9:2-12; MT. 18: 23-35
BLESSING OF FRUIT

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Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославної церкви. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'єисливості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

VENERABLE ANTHONY THE ROMAN AND ABBOT OF NOVGOROD

TROPARION TO THE RESURRECTION TONE 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy most pure Body; Thou didst rise on the third day, O Savior, granting peace to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy dispensation, O Thou who lovest mankind.

TROPARION OF ST. ANTHONY THE ROMAN TONE 4

Thou didst leave old Rome thy fatherland, and scale a rock as though it were a lightship. On it thou didst cross the sea like a Bodiless One, guided by the foreseeing of the Divine Mind. Thou didst reach Great Novgorod and build a monastery wherein thou didst leave the holy gift of thy body. We beseech thee, O Father Anthony, to pray to Christ our God that He save our souls.

KONTAKION OF ST. ANTHONY TONE 8

You were brought up in Rome and blossomed with grace in Great Novgorod where you pleased God with your many labours and struggles. He granted you the gift of working miracles and kept thy body incorrupt for many years.

As we kiss it we joyfully cry to thee: Rejoice, O Father Anthony.

KONTAKION TO THE RESURRECTION TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

Prokiemon

Let Thy mercy be upon us, for we have trust in Thee, we have trust in Thee
Verse; Rejoice in the Lord, O ye righteous! For it becometh the just to be thankful.

10th Sunday after Pentecost

Lesson from the First Epistle of Saint Paul to the Corinthians (c. 4, v. 9-16)

Brethren, God has exhibited us Apostles at the end of the procession like the men condemned to die in the arena. For we have become a spectacle to the world, to angels, and to men.

We are fools in Christ, you are wise in Christ. We are weak, you are strong. You are respected, we are despised.

Up to this present hour we hunger, we thirst, we are ill clad, we are buffeted, we are homeless, we work hard, we labor with our own hands.

When we are reviled, we bless. When we are persecuted, we endure. When we are insulted, we entreat. We have become the refuse and the off scouring of all mankind even until now.

I am not writing thus to make you ashamed. I am only admonishing you as my beloved children. For even if you have ten thousand instructors in Christ, yet you have not many fathers, and I have become your spiritual father in Jesus Christ through the Gospel. Therefore, I entreat you to follow my example.

1 ДО КОРИНТЯН 4:9-16

Та мені здається, що Бог дав нам, апостолам, останнє місце, зробив нас людьми приреченими до смерті. Адже ми стали видовищем для всього світу: як для Ангелів, так і для людей. Ми нерозумні заради Христа, а ви вважаєте себе такими мудрими в Христі! Ми немічні, а ви похваляєтесь собою, кажучи, що ви дужі! Ви в пошані, а ми безславні!

І досі ми голодні й спрагли, бідно одягнені, побиті й безпритульні. Тяжкою працею, власними руками добуваємо ми щоденний хліб свій. Коли нас ганьблять, ми благословляємо; коли нас переслідують, ми терпимо; коли на нас зводять наклепи, ми втішаємо. Ми стали покидьками світу, порохом земним, що його люди й дотепер топчуть.

Я пишу це не для того, щоб присоромити вас. Я застерігаю вас як улюблених дітей своїх. Бо якби ви мали навіть десять тисяч наставників у Христі, ви не матимете багато батьків. Це я через Благовість дав вам життя в Ісусі Христі. Тож благаю вас: наслідуйте мене.

Alleluia

V. God gives vengeance unto me, and subdues people under me! ·

V. He magnifies the salvation of the king, and deals mercifully with Christ, with David and his seed for ever.

The Gospel According to Saint Matthew (с. 17, v. 14-23)

At that time, a man came up to Jesus, knelt before him, and said: "Lord, have mercy on my son, because he has epilepsy, and suffers terribly. He often falls into the fire and often into the water. I brought him to your Disciples, but they were unable to heal him."

Jesus answered: "O faithless and perverse generation ! How long must I be with you? How long must I put up with you? Bring him here to me." Then Jesus rebuked the demon, and cast him out. From that moment the boy was healed.

Then the Disciples came up to Jesus in private, and asked him: "Why could we not cast him out ?" Jesus answered them: "Because of your lack of faith. Verily, I say to you, if you have faith, even as tiny as a grain of mustard seed, you can say to this mountain: 'Move from here to that place,' and it will move. With faith nothing will be impossible for you. However, this kind of demon can be cast out only by prayer and fasting."

Then, as they were returning to Galilee, Jesus said to them: "The Messiah will be delivered into the hands of men, and they will kill him, but he will rise up again on the third day."

Від Матвія 17:14-23

Наступного дня, Ісус та Його учні повернулися до народу, та один чоловік, підійшовши до Нього, впав перед Ним на коліна і мовив: «Господи, змилуйся над сином моїм! Він хворий на епілепсію, дуже страждає і часто кидається в огонь або воду. Я привів його до учнів Твоїх, але вони не змогли зцілити його».

І мовив Ісус у відповідь: «О невірний і заблудлий роде! Скільки ж ще часу Мені бути з вами? Скільки Мені вас терпіти? Приведіть хлопчика до Мене!»

Ісус заговорив суворо до демона й наказав вийти з хлопця, той вийшов, і хлопець тут же зцілювався. Учні Ісуса підійшли до Нього, коли Він був на самоті, й запитали: «Чому ми не змогли вигнати нечистого?» Та Він відповів їм, мовивши: «Тому що у вас мало віри. Істинно кажу вам: якби ваша віра була завбільшки з гірчичне зернятко, ви могли б звеліти цій горі: „Пересунься звідси туди” — і вона б пересунулася. Тоді для вас нічого б не було неможливого». [«Цей рід (злий дух) можна вигнати лише молитвою і постом».]

Коли вони всі разом прийшли до Галилеї, Ісус мовив: «Сина Людського буде віддано до рук людей, які вб'ють Його, але на третій день Він воскресне з мертвих». Почувши це, учні Його дуже зажурилися.

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved seroants:

Rose Zalenchak
Irene Palahunik

Steve Sivulich
Maria Warholak

Jane Allred

Cynthia Mycyk

It's time to update our prayer list. Please resubmit all names you wish to appear on this list. Thank You

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Names Days

August 22 St Patricia

Patricia Sally, Patricia Dorning

Anniversaries

August 16 Jim & Ann Sally

August 20 Frank & Sharon Gazella

Birthdays

August 16 Maria Warholak

August 19 Howard West Jr.

August 20 Evelyn Gazella

August 21 Aaron Trondle

August 21 Lisa Hladon

Feast Days of:

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko, John Howe

Pray for our Catechumens

John Barth

Pray for our parishioners in vocational studies

,Sue Leis



- **LITURGY SIGN-UP**: Please respond to Fr. John's e-mail with your availability for Sunday Liturgies. You can either e-mail him directly or reply to the message sent by Cindy. If you did not receive the e-mail please e-mail Cindy Haluszczak at tetaksenia@aol.com to be added to the parish e-mail list.
- **NEEDED FOR FESTIVAL**: We are looking for people who can loan us their tents and 4 person card tables for the festival. If you can help out please contact John Stasko
- **DORMOTION AKATHIST**: During the Dormition Fast our parish will have an Akathist to the Theotokos on August 17, 19, 24, and 26 at 6:00 PM. There is not a need to sign up for this service. When attending, please do NOT return the service book to the pile, please take it home with you and bring it back each time you come for an Akathist. This will allow us to provide a book in which one may follow along while ensuring the safety of future participants.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

"For Heaven Will Never Go Viral"

O God of our Fathers,
may the voice of the Lord upon the waters
break this tsunamic, airborne flood sweeping us up in
corona pandemic, inside-out, and outside-in,
upside-down as a newborn babe in natal down-pour,
raised in the air between Heaven and Earth,
arms flung wide as St Peter's limbs
on his inverted Cross which we are unworthy to bear!

The sign of the Cross leading to Thee is everywhere
present, especially on Trees...
in a fallen Elm against the limbs of an Oak or the star at
the top of a Christmas tree.
But now a winged imprint left in the air by a bird of flight,
is quickly filled by the airborne Virus! But, embraced and
encased in the form of the Cross, will be cured!
Our goal is not cure. Our goal is to know Thee,
given a lifetime, long or short!

Victorious Life at the hour of birth rests in knowing Thou
art the Power that created the trees, each star,
each flower!
O God, Prime Mover, Creator and Cause,
Whom we, in our sheep-skin-cover of sins,
can meet in the flesh as You are,
in Your hands our hearts are massaged to receive
and breathe in New Life, exhaling our viral
transgressions, those rales of Death Christ calms
with His Voice on the turbulent, raging waters.
Lo, the waves become mist drifting ashore
into Light! Saving us!

O Compassionate Lord, the Infinite Power
Who directs twists and turns of our earthly course,
Man questions the how, the when, why and where but
Thou in Thy Glory and Absolute Power know how much he
is able to bear, for Thou art the Answer revealed first in
Jesus through whom Man will know Thee, and live forever!
Until he shall see Thee for Whom Thou art, he turns to
technology and medical arts, treating symptoms, not
causes, becoming patients in hospitals displaying the
Mercy with which You have endured and sustained us, this
far,

Born in this era, on this planet, in this universe,
in air containing an invisible Virus which You, O My Christ,
can sieve out like chaff in the Fisherman's net and the
Prayer of Our Father!
We thank Thee, O God, for the breath in our lungs
to sing Praises to Thee, drowning Satan's lies
and his vain attempt to get a word in edgewise!

And we thank Thee, O God, for the Lord's Prayer given
to us but addressed to Thee by Thine Only-Begotten Son.
All things of the Spirit shine with Thy Glory
and draw us back unto Thee, again.

We bow to the Virgin's total trust in God's will for her only-
begotten Son Who voluntarily laid His Life on the Cross
to ransom the lost and unloved.
His salvific deed passes down through the ages to Altar
Tables with Holy Bread spread
to feed those who hunger in Spirit!
And in Spirit we still feast together, rejoicing while Virus,
like guests without wedding garments, cannot be let in.

O Merciful Christ, forgive us!
Forgive us! Help us to bow to God's Holy Will-Power!
However, Apostle St. Mark (9:1) said,
"Some shall not die before, in Power, Kingdom come.
And, at the Third Hour, Mardarius names God the One
Power, the only One.

It would follow that those denying the Holy One
are only "mere forces" and Love can't be forced,
rebounding against itself.
When Evil within us mutates like virus, we spew it out on
our nearest neighbor whom Jesus said we should love.
And the Nations wage war, again!

Forgive us, O Lord! May Your compassionate Mercy
with which You first loved us, stroke our hard hearts
and teach us to love and forgive with Your Love
for Mankind and all things.
Septic virus, invisible as Satanic thoughts, rising like
incense, it will be lifted by Angels to Heavenly cure,
for Thine is the Power and Glory alone
known by Jesus in His intercessory Prayer.

O Christ the Messiah, the Coming One,
though we are whirled in loud clashing cycles
of government orders and spiritual trial,
teach us to honor the breathless moments
of rebirth of man and of nation,
as body and Spirit commune in union,
a prefiguration of Your Second Coming!

In celestial silence of private space locked,
may we hear the Lord's voice that calms the flock,
Christ ever praying in a place set apart under the leaves of
Gethsemane's Trees.
Amen.

Mother Elizabeth
Orthodox Monastery of the Transfiguration
"Life Transfigured" Vol. 52 #2 Summer 2020

UKRAINIAN FOOD FESTIVAL

Our Annual Food Festival is a go! We have planned a fun but safe outdoor event to invite the community back to our parish. The Festival will be a limited order to go and outdoor seating event. We will have several tents outside for the Basket Raffle and Prepackaged Bake Sale as well as a small number of dining tables. Below are the areas we need help. Any help will be greatly appreciated.

FOOD

We are going to be making Pierogies 3 times in August for our Ukrainian Food Festival on Sept 11-12
We need 9 people for each 3-4 hour pierogi session starting at 9am until noon.

We will be pinching and cooking. The dates are on Saturdays as follows , but we can change to a week day if we have 9 workers please let me know what is best.

Please email Sherri your availability najoda@comcast.net

August 22nd Workers needed : 6- pinchers 1-packer 2-kitchen worker

BASKET RAFFLE

Because of COVID-19 we would like to keep the number down to no more than a dozen baskets but make them really nice baskets (valued between \$100 & \$200). We understand that times are difficult for many and for this reason we would like to encourage “buddy” baskets. Ask a family member or friend to be your “Buddy” For example, maybe someone wants to donate a gift card and another person donates wine and glasses. We can put them together to make a really nice basket. Below we have listed some basket themes. All basket items need to be dropped off at the hall no later than Sunday, September 6th. Please contact Tracey Sally (412) 327-8694 or Michele Kapeluck (412) 303-1454. We want to keep track as to what baskets are being donated and who all are donating them. Thank you for your cooperation and time.

Basket theme ideas:

-lotto, -pysanky -beer -Pittsburgh -fall -Christmas -gift card -date night in -home spa

BAKE SALE

The bake sale will all be prepackaged items. Please contact Natalie Turicik if you can donate

FESTIVAL DAY

We will need the following workers :

Order Takers

Order Fillers

Kitchen

Bake Sale Table

Basket Raffle Table

Table Bussers

Tent set up (early Friday and Saturday morning)

We will hopefully be able to man the Festival with no more than 10 workers.

The Festival hours will be 11-7:00pm each day.

Please call (412-527-5359) or e-mail (kapeluck@verizon.net) Michael Kapeluck if you can volunteer a few hours.

Saint Anthony the Roman of Novgorod

St. Anthony was born in Rome in 1067, soon after the Church of Rome had separated itself from the Universal Church. His parents remained faithful to the Orthodox teachings of the Eastern Churches, and raised their son in a spirit of Orthodox piety. St. Anthony was given a good education, and was able to read the Holy Scriptures in both Latin and Greek.

His parents died when he was seventeen, and he had already determined to dedicate his life to serving God. He took no interest in his material inheritance and, distributing it among the poor, left the noisy city with its many distractions in search of solitude. In a remote area of the country the youth joined a small community of monks who had likewise preserved their Orthodox faith. He spent twenty years there in ascetic labors, until the community was discovered by the Latins who demanded that the monks submit to the authority of the Papal Church. The persecuted monks were forced to disperse.

St. Anthony settled on a large rock at the very edge of the sea. There he labored for more than a year in solitary prayer, nourishing himself with wild grasses and roots. On September 5, 1105 a violent storm arose. An enormous wave lifted the rock on which the Saint was standing and miraculously transported it--as if it were a light boat-- across the sea, north to the river Neva, across Lake Ladoga, then upstream along the river Volkhov, until it arrived, by God's will, at Great Novgorod. On the Feast of the Nativity of the Most Holy Theotokos, the stone halted 3 versts from Novgorod on the banks of the River Volkhov near the village of Volkhov. This event is testified to in the /Novgorod Chronicles/.

The Saint was overjoyed to learn from a Greek merchant that he was among Orthodox people. He gradually learned the language and was warmly received by the ruling bishop, St. Nikita the Hermit (January 31 and May 14). The bishop, hearing of St. Anthony's miraculous voyage, marveled and looked upon him as an angel of God. "The Lord has granted you great gifts, like unto those bestowed upon the ancient God-pleasers. God transported Elijah in a fiery chariot, the holy apostles flew through the air on clouds, and you have come to us across the waters on a rock. Through you the Lord has visited and blessed these newly-converted peoples."

There on the shore where the Saint had landed the bishop blessed him to build a church. In 1117, the saint built a stone church in honor of the Nativity of the Most Holy Theotokos (in memory of the feast on which he miraculously arrived there). The church, built during the lifetime of St Anthony in the years 1117-1119 by the renowned Novgorod architect Peter, and adorned with frescoes in the year 1125, has been preserved to the present time.

St. Nikita's successor, the bishop St. Niphon, persuaded St. Anthony to become a priest and elevated him to the rank of abbot in 1131. St. Anthony wisely guided the monks in his care, without relaxing his ascetic labors. His cell and cell-chapel were so small that his spiritual struggle could be compared to that of the stylite saints.

In another year, fishermen recovered the barrel containing St Anthony's inheritance, cast into the sea many years before. The saint recognized his barrel, but the fishermen did not want to give it to him. Before a judge, St Anthony described the contents of the barrel, and it was returned to him. The saint used the money to buy land for the monastery. Spiritual asceticism was combined at the monastery with intense physical labor.

In his humility, St. Anthony had begged Bishop Nikita never to reveal the story of his miraculous voyage, but, nearing the end of his life, the Saint related the story to one of his monks, Andrew, and after his repose, on August 3, 1147, the miracle was made known to the glory of God and the edification of the faithful.

The monastery preserved St. Anthony's cenobitic rule, the rock on which he had been miraculously transported to Novgorod, a reed which he had held during his voyage, his vestments, and six icons dating from the Saint's lifetime. St. Anthony's relics lay incorrupt in an open reliquary in the cathedral. His glorification in 1597 was promoted by Archimandrite Cyril of Trinity - St. Sergius Lavra, who received healing after praying before the Saint's relics. His memory is also celebrated (uncovering of his relics) on the first Friday after the Feast of the Foremost Apostles Peter and Paul (June 29), and on January 17, on the same day that St Anthony the Great is commemorated. The first /Life of St Anthony the Roman/ was written soon after his death by his disciple and successor as igumen, the hieromonk Andrew. A /Life/, with an account of the uncovering of the relics, was written by a novice of the Antoniev monastery, the monk Niphon, in the year 1598. St. Anthony the Roman is considered the father of monasticism in the Novgorod region.

<https://www.johnsanidopoulos.com/2010/08/saint-anthony-roman-of-novgorod.html>

Calendar of Events

September 11-12 53rd Annual Pysanky Sale & Ukrainian Food Festival

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday.

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718) SPONSORED BY:

Sts. Peter & Paul Kitchen Workers

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels
Trade something old for something new, leave a donation. or just take what you need.
Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. all 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media:

>email information/items to orthodoxcarnegie@gmail.com

>if you have a flyer (not required) submit in picture format if possible

>allow 24 to 48 hours for request to be completed.

If needed sooner, please indicate and text Chris Mills at 412-716-0562.

>an email can be submitted from Parish Website | Contact Page ; using the technology email form

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August 9 _____
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August 23 _____
August 30 _____

September 6 _____
September 13 _____
September 20 _____
September 27 _____

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SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
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