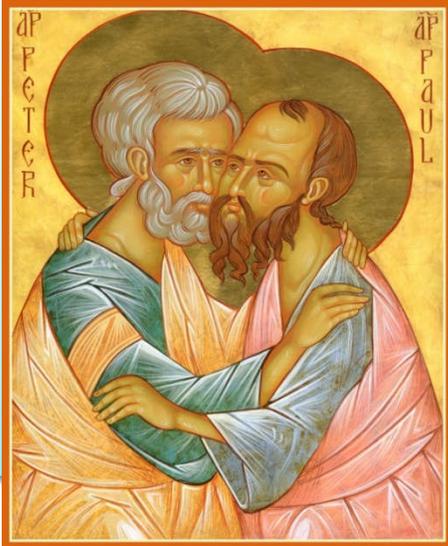


ΚΑΤΑ ΤΗΝ ΕΠΙΣΤΑΣΙΝ ΤΩΝ ΕΒΡΑΙΩΝ ΟΥΚ ΕΠΙΣΤΕΥΟΝΤΩΝ ΑΝΤΙΣΤΑΣΙΝ



ΚΑΙ



St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

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Deacon Evan O'Neil

Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

www.orthodoxcarnegie.org

SUNDAY, MAY 15, 2022

SUNDAY, MAY 15

DIVINE LITURGY 9:30 AM, TONE 3
SUNDAY OF THE PARALYZED MAN

ST. TABITHA

ACTS 9: 32-42; JN. 5: 1-5

LITANY IN MEMORY OF AUTIN ROCK

TUESDAY, MAY 17

MOLEBEN FOR PEACE 7:00 PM, HOLY TRINITY

SATURDAY, MAY 21

VESPERS 6:00 PM

SUNDAY, MAY 22

DIVINE LITURGY 9:30 AM, TONE 4
SUNDAY OF THE SAMARITAN WOMEN

PROPHET ISAIAH

ACTS 11: 19- 26, 29-30; JN 4: 5-42

ALL SERVICE LIVE STREAMED AT:

<https://orthodoxcarnegie.org/livestream>

TODAY'S BULLETIN IS SPONSORED BY.

PEARL Z. HOMYRDA IN MEMORY OF MY BELOVED HUBBY,
NICHOLAS ON HIS 97TH BIRTHDAY, MEMORY ETERNAL

ST. MATRONA'S LADIES SOCIETY IN MEMORY OF ALL HER
MEMBERS WHO HAVE FALLEN ASLEEP IN THE LORD.
MEMORY ETERNAL

HOLOVATIUK & REITEROVYCH FAMILIES IN HONOR OF SON &
GRANDSON, ALEXANDER, ON HIS 7TH BIRTHDAY AND ANGEL
DAY, MNOHAYA LITA MANY BLESSED YEARS!

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year) and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

SUNDAY OF THE PARALYTIC



TROPAR - TONE 3

Let the heavens rejoice, let the earth be glad. For the Lord has shown strength with His Arm. He has trampled down death by death. He has become the First-Born of the Dead! He has delivered us from the depths of hades and has granted the world great mercy.

KONDAK TONE 3

Lord, as you once raised the paralytic, now through Your divine mercy raise my soul, paralyzed by sins and thoughtless actions. So that being saved I may chant to You: Glory to Your Might, Merciful Christ.

KONDAK TONE 8

You descended into the tomb, Immortal One, and destroyed the power of death. In victory You arose, Christ God, proclaiming, "Rejoice!" to the Myrrh-Bearing Women. You granted peace to Your Apostles and bestowed resurrection on the fallen

Prokiemon

Sing to our God, sing to our King, to our King sing.
Verse: O clap your hands together, all ye people; O sing unto God with the voice of melody.

Lesson from the Acts of the Apostles

(c.9, v. 32-42)

In those days, as Peter was traveling about among them all, he happened to visit also the saints, who resided at Lydda. There he found a man, named Aeneas, a paralytic, who had been bedridden for eight years. Peter said to him : " Aeneas, Jesus Christ has healed you. Rise and make your bed." He rose immediately. All the residents of Lydda and Sharon saw him, and they turned to the Lord.

Now, there was at Joppa a disciple named Tabitha, which means Dorcas, that is to say, Gazelle. She was entirely occupied in good works and acts of charity. But it happened at that time that she fell sick and died. So, they washed her and laid her in an upper room.

As Lydda was near Joppa, and the disciples had learned that Peter was there, they sent two men to him with the entreaty to come over without delay. So Peter arose and came with them.

On his arrival they took him to the upper room. All the widows stood around him weeping and showing him the shirts and garments, which Dorcas had made, while she was still with them.

But Peter put them all away and knelt down and prayed. Then, turning to her, he said: "Tabitha, rise." Thereupon, she opened her eyes, saw Peter, and sat up. He gave her his hand, and lifted her up. Then, calling the saints and the widows, he presented her alive to them. This miracle became known through all Joppa, and many believed in the Lord.

Дії 9:32-42

Мандруючи з міста до міста, Петро завітав до віруючих, які мешкали в Лидді. Там він знайшов чоловіка, на ймення Еней, який уже вісім років був немічний і прикутий до ліжка. Петро сказав йому: «Енею, Ісус Христос зцілює тебе. Підведись і сам постели собі ліжко». І той негайно підвівся. І всі мешканці Лидди й Сарона бачили його й навернулися до Господа.

В Йопії жила Ісусова послідовниця Тавіта, з грецької Доркас, що перекладалося як «сарна». Вона завжди була готова на добрі справи й завжди давала бідним гроші.³⁷ Якраз у ті дні вона захворіла й померла. Тіло її обмили й поклали в горішній кімнаті.

Лидда була біля Йопії. Коли Ісусові послідовники в Йопії почули, що Петро перебуває в Лидді, вони послали до нього двох чоловіків з проханням: «Прийди до нас, будь ласка, негайно». Петро зібрався й вирушив з ними. Коли він прийшов, його відвели до горішньої кімнати, та всі вдови обступили його. Вони плакали й показували йому одяг та інші речі, які Тавіта зробила своїми руками, коли ще була з ними.

Петро вислав їх із кімнати, а сам став на коліна й почав молитися. Потім, повернувшись до тіла, промовив: «Тавіто, встань!» Вона розплющила очі й, побачивши Петра, сіла. Петро подав їй руку й допоміг встати на ноги. Слідом за тим він покликав усіх віруючих та вдів і показав їм, що Тавіта жива. Це стало відомо по всій Йопії, тож багато людей повірило у Господа.

Alleluia

v. In You, O Lord, have I placed my hope; let me not be put to shame.
v. Be a God of protection for me, a house of refuge in order to save me.

Gospel According to Saint John

(c. 5, v. 1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, called in Hebrew Bethesda, with five porches. In these lay a crowd of invalids, blind, lame, paralyzed, waiting for the disturbance of the water.

For an angel of the Lord came down from time to time into the pool and disturbed the water. Whereupon the first man who went down into the pool after the agitation of the water recovered from whatever disease he had been afflicted with.

Now there was a man there who had been ill for thirty-eight years. Jesus saw him, and knowing that he had been lying there for a long time, said to him: "Do you want to become well?"

The sick man answered him: "Lord, I have no one to put me into the pool when the water is disturbed, and while I am on my way, someone else steps down before me." Jesus said to him: "Rise, take up your bed, and walk." At once the man was healed, he took up his bed, and walked.

Now it was the Sabbath on that day. Therefore the Jews told the man who was cured: "It is the Sabbath, it is not lawful for you to carry your bed." He answered them: "The man who healed me, told me to take up my bed and walk."

They asked him: "Who is the man who told you to take up your bed and walk?" But the man who had been cured did not know who it was, for Jesus had slipped away, as there was a crowd in that place.

Afterward Jesus came across him in the temple and said to him: "See now, you are well. Do not sin any more, otherwise something worse will happen to you." Then the man went off and reported to the Jews that it was Jesus who had healed him.

Від Івана 5:1-15

Після цього настало юдейське свято, й Ісус пішов до Єрусалиму. Там біля Овечих воріт є купальня, що звалася арамейською Вифезда і мала п'ять критих галерей з колонами. У тих галереях лежало багато хворих, сліпих, кривих та немічних. [Вони чекали, поки вода почне вирувати.] . [І час від часу Ангел Господній сходив з неба, щоб збовтати воду. І той, хто першим входив у ту воду, одразу видужував, хоч би якою хворобою він страждав

І був там чоловік, який хворів на той час уже тридцять вісім років. Коли Ісус побачив, що той чоловік лежить там, і знаючи, що він хворіє так давно, Він запитав: «Хочеш одужати?»

Хворий йому відповів: «Господи, нікому мене занурити у воду, коли вона починає вирувати. Поки я намагаюся дістатися до купелі, як мене завжди хтось випереджає». Ісус сказав йому: «Вставай, візьми постіль свою і ходи». І чоловік одразу ж одужав, узяв постіль свою і почав ходити. І сталося це в суботу.

Юдеї почали говорити щойно зціленому: «Сьогодні субота, і Закон забороняє носити постіль у руках!» Той відповів: «Чоловік, Котрий зцілив мене, сказав: „Візьми постіль свою і ходи”». Тоді вони спитали його: «Хто цей Чоловік, Який сказав тобі взяти постіль і йти?» Але зцілений не знав, Хто то був. Оскільки там було багато людей, то Ісус пішов звідти, щоб Його не помітили.

Пізніше Ісус знайшов того чоловіка у Храмі й мовив до нього: «Ось ти вже й видужав, тож не гріши більше, аби з тобою чогось гіршого не сталося». І той чоловік пішов. І він розповів юдеям, що це Ісус зцілив його.

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Dolores Wachnowsky	Jane Allred	Teresa Stacy	Laila Bechtle
Peter Zinski	Ronda Bickel	Gabby Mills	Sharon Pfander
Pearl Homyrda	Maria Warholak	Shaun McAdams	Betty Kimack Mash
Ann Sekelik	Pamela Graham	Rebecca White	Rosemary Berry
Nick Solominsky	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Michael Welsh
Nick Worobny	Michele Roberts	Gary Koss	David Gazella
Georganne K.	Michael Corba		

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

May 17 Martyr Pelagia

Gretchen Reinhart

May 18 Great Martyr Irene

Irene Onufrey, Irene Rozum, Lisa Irene Ryan,
Iryna Reiterovych

May 21 Apostle and Evangelist John –

Fr. John, John Adzima, John Stasko,
John Walewski, Jack Losego, John Pontus

Anniversaries

May 15 Ethan & Natalie Nixon

May 15 Craig & Mary Stevens

May 21 Fr. Robert & Regina Popichak

Birthdays

May 15 Jenny Sally

May 15 Dennis Quinn

May 17 Kristi Rozum

May 17 Mary Olexa

May 18 Nicholas Wachnowsky

May 18 Ryan Quinn

May 19 Sharon Bottorf

May 19 Lou Turicik

Feast Days of:

May 15 St. Athanasius the Great

May 21 Evangelist John

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Ethan Rock, Michael Hrishenko

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephan, Andrii, Olexander, Dmitro, Stepan, Evhen,
Volodia, Oleksander, Yurii, Victor, Petro, Oleksiy,
Volodymyr

Pray for our Catechumens

Eren & Adrienne Saltik

Pray for the newly departed servants of God

Sandra Rozum, Joanne Shelby-Klein, Steve Sivulich



- **MEMORIAL DAY:** If you'd like to march in Carnegie's Memorial Day Parade representing Ukrainian Americans, meet at the Borough Building at 1:15 on Sunday, May 29th for a 2:00 PM parade start. Wear Ukrainian attire and comfortable shoes. Feel free to bring flags but keep in mind you'll have to carry them the length of the parade route.
- **UKRAINE COLLECTION:** There will be another Ukraine collection. The collection will take place one day only - Friday, May 20, 2022 from 2-7 p.m. at the church hall. The following week all items will be packed and shipped. The **only** items to be collected are: Medicine, Men's Socks, Men's Underwear, Men's Shirts

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:



**COLLECTION FOR
UKRAINE**

**Medicine, Men's Socks, Men's
Underwear, Men's shirts. NEW ONLY!**

**Drop off: May 20th, 2022,
2pm-7pm**
**St. Peter and St. Paul
Ukrainian Orthodox Church
220 Mansfield Blvd.
Carnegie, PA**

Sponsored by: **Nataliya European Food Market** and
St. Peter and St. Paul Ukrainian Orthodox Church

orthodoxcarnegie.org

CARNEGIE MAY HAPPENINGS

May 19-21, 8 PM & May 15/22, 2 PM, *The Marvelous Wonderettes*, a Stage 62 production at the ACFL&MH. This smash Off-Broadway hit takes you to the 1958 Springfield High School prom, where we meet Betty Jean, Cindy Lou, Missy, and Suzy: four girls with hopes and big dreams. These girls serenade us with classic '50s hits that will keep you smiling in this musical trip down memory lane! Tickets are \$20.00 online and \$25.00 at the door, go to https://www.purplepass.com/#234026/Stage_62-The_Marvelous_Wonderettes-Andrew_Carnegie_Free_Library_&_Music_Hall-May-15-2022.html.

Saturday, May 21st, All Day, *Carnegie Community Yard Sale*, to participate contact Lindsay Grice at (412) 478-0269 or email lindsgrice@gmail.com; or register at <https://bit.ly/3tSfHyZ>; registration includes placement on the online map and a goodie bag. Also they are planning to have additional vendors at Carnegie Park.

Saturday, May 21st, at 9 AM to Noon, *Spring Planting*, volunteers are needed for planting the newly cleaned planters along E. Main and W. Main Streets. You can sign up for an hour or all three. You can register here: <https://www.visitcarnegie.com/>.

Thursday, May 26th, *Carlynton Day at Kennywood*; for more info or tickets go to: https://www.carlynton.k12.pa.us/our_district/news/what_s_new/kennywood_school_picnic.

Sunday, May 26th, 7 PM, *Tierradentro* - Listen Locally Downstairs at the Andrew Carnegie Free Library & Music Hall (ACFL&MH). Influenced by indigenous dance rhythms of Buenos Aires and tango, Tierradentro explores a rich trove of musical tradition while adding their own colors and textures.... for tickets go to: <https://carnegiecarnegie.org/event/listen-locally-downstairs-with-tierradentro/>.

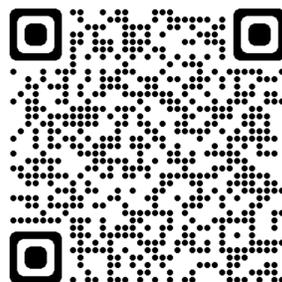
Sunday, May 29th, at 2 PM, *The Annual Carnegie Memorial Day Parade* - After a two-year hiatus due to the pandemic the Parade is Back. Please join Carnegie's veteran groups American Legion Post 82, VFW Post 331, and our Historical Society in honoring our outstanding service men and women; especially those who made the ultimate sacrifice. The parade starts at the Carnegie Borough Building and heads to the American Legion Post 82 via W. Main & E. Main Sts.

Sunday, June 5th, 10 AM to 2 PM, "*Dogapalooza*," at the dog park in Carnegie Park. More information to come.

Monday, June 6th, *Registration for Summer Reading Program* begins at the ACFL&MH.

Take Care,
Jack

UOL Meeting Please attend and bring a guest! The Sr. UOL Chapter will be holding their meeting Wednesday, May 18, 2022, at 7 PM. Discussing some chapter business for convention such as our delegates and chapter basket! Pysanky Sale recap! Final preparations for the UOL National Board Meetings to be held at our Parish on Saturday May 21, 2022. If you have any items for the agenda, please let Chris Mills know by Tuesday, May 17th. Thank you!



Convention QR code

The Vindication of the Mother of God

[Fr. Stephen Freeman](#)

At Christmas time, the Virgin Mary gets a bit of attention in the wider culture. A woman gives birth in difficult circumstances: Mother, baby, ox and ass, the manger. It's a very touching scene. She quickly fades from the scene however, with some five centuries of culture desperately afraid that she will get too much attention.

In that vein, she is pretty much absent from Easter. We have eggs, chocolate, bunny rabbits, and the resurrection of Christ (along with new dresses and such), but Mary has no place in our culture's Easter imagination. Some of this is undoubtedly the result of 500 years of a dominantly anti-Catholic Protestantism. You have to mention Mary at Christmas, but she can conveniently be forgotten at Easter.

Unless you're Orthodox.

In Orthodoxy, there is essentially no teaching regarding Christ that ignores His mother. There is no teaching regarding Jesus that ignores His humanity and His humanity requires that we remember her. When the Council of 431 (3rd Ecumenical) declared Mary to be "Theotokos" ("Birthgiver of God") it was on account of its concern that the full truth of who Christ is not be distorted. The mystery of the Incarnation (rightly understood) makes it possible to speak the paradoxical title of "Birthgiver of God" (not just "Birthgiver of Christ"). Christ is fully God and fully man. The one born of Mary was God and man. God was born of her.

This is echoed as well in the prophetic word that was spoken to Mary when she brought Jesus to the Temple 40 days after His birth (in concordance with the Law). Simeon the prophet, holding the child in his arms, said to His mother:

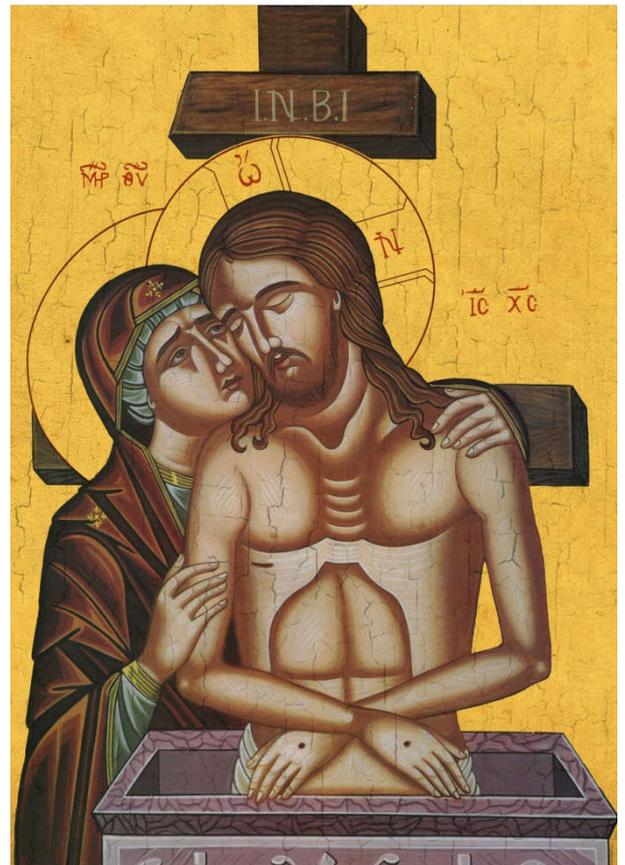
"Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed." (Luke 2:34-35)

His words speak of a "sword." This is far deeper than a hint that what is to happen to her Son will make her sad. He didn't say, "It will cause you grief." The suffering of Christ on the Cross is equally the sword that pierces the soul of Mary. Mary is the first Christian, the first to believe the word concerning her Son. His suffering is her suffering. His suffering is to be our suffering as well. If you have been united with Christ on the Cross, then, in some measure, your own soul has been pierced by the sword that pierced the soul of Mary. St. Paul says, "I have been crucified with Christ, nevertheless, I live. Yet, not I, but Christ lives in me, who loved me and gave Himself for me." Mary is the first of those who have been crucified with Christ.

Our ignorance of such things (or our forgetfulness), encourage us to forget that our discipleship is marked by the Cross and defined by our communion with the Crucified Lord. Too easily, the resurrection of Jesus comes to mean nothing more than a promise of life after death. "Jesus died and was resurrected so that I could go to heaven." While that is sort of true, it represents a serious diminishment of the gospel.

As Christ was on the Cross, His thoughts turned to His mother. He endures the suffering and the shame of the crucifixion. She shares in the shame and, in that, a sword pierces her own soul. Christ gives her to the care of St. John, "the disciple whom He loved." He does not merely ask John to care for her, but says, "Behold your mother." John must now be her son. *Incidentally, this supports the Church's teaching that the "brother and sisters of Christ" are not children of Mary. It would have fallen to them to take of her had that been the case.*

As the Church enters into the depth of Holy Week and approaches the Lord's death and resurrection, the Theotokos is ever present on its mind. At what becomes a liturgical climax the Church gathers around the funeral shroud icon (epitaphios) in the center of the Church. Following its commemoration of Christ's suffering and death, the burial shroud had been placed there for the faithful to venerate. They have offered their lamentations.



At this last moment, as the priest stands before the image, we hear these verses from the choir: Do not lament me, O Mother, seeing me in the tomb, the Son conceived in the womb without seed, for I shall arise and be glorified with eternal glory as God. I shall exalt all who magnify thee in faith and in love.

Glory to Thee, our God, glory to Thee!

I escaped sufferings and was blessed beyond nature at Thy strange birth, O Son, who art without beginning. But now, beholding Thee, my God, dead and without breath, I am sorely pierced by the sword of sorrow. But arise, that I may be magnified.

Glory to Thee, our God, glory to Thee!

By my own will, the earth covers me, O Mother, but the gatekeepers of hell tremble at seeing me clothed in the blood-stained garments of vengeance; for when I have vanquished my enemies on the cross, I shall arise as God and magnify thee.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Let creation rejoice, let all born on earth be glad, for hateful hell has been despoiled, let the women with myrrh come to meet me, for I am redeeming Adam and Eve and all their descendants, and on the third day shall I arise.

Do not lament me, O Mother, seeing me in the tomb, the Son conceived in the womb without seed, for I shall arise and be glorified with eternal glory as God. I shall exalt all who magnify thee in faith and in love.

The verses are a dialog between Christ and His mother. It gathers her whose heart had been pierced with the sword of shame and grief into His own compassion. He encourages her with the promise that He will rise and vindicate her. He will be glorified and will magnify her. Her faithfulness, humility, and obedience will be justified before all the world. "All generations will call her blessed."

She replies, recalling the mystery of her Son's "strange birth." Though she now sees His body lying "dead and without breath," she urges Him to arise.

He responds that He is "covered by the earth" by His "own will." He is no one's victim but is doing the very thing He was born to do. And now He is clothed in the "blood-stained garments of vengeance." Vanquishing His foes by the cross, He will rise and magnify her.

He closes, repeating the initial verse. At the repetition of "I shall arise," the priest takes up the funeral shroud and bears it into the altar. The doors are shut and every light, every candle in the Church, is extinguished. In silence the Church waits. Mary waits. All creation holds its breath.

Quietly, the priest begins to sing, "Thy resurrection, O Christ our Savior, the angels in heaven sing..." He will shortly come forth bearing the newly kindled light which spreads to all. And the Paschal procession begins around the Church (I'm describing the Slavic practice).

His resurrection is a vindication of His mother. Equally, it is the vindication of every believer. For we, too, have stood silently by the tomb, venerating His dead body. We, too, have had some share in His shame, either from others or cast upon us by our own unfaithfulness and doubting. Was I wrong to believe in, O Lord? Have you forgotten me? I am surrounded by my enemies and they mock me. Where are You, Lord?

"I shall arise," Christ says.

Mary saw Him. Mary Magdalen saw Him. Peter and John saw Him. Then the twelve. Then James the Brother of the Lord. Then by over 500. And even to St. Paul He appeared, as if to one born out of time.

And they began the procession that continues to circle the earth singing, "Enable us on earth, to glorify Thee in purity of heart." At the head of our procession is His Mother – now vindicated and magnified by all. She told the truth. She gave birth to God the Word. We call her blessed. <https://blogs.ancientfaith.com/glory2godforallthings/2022/05/10/the-vindication-of-the-mother-of-god/>



**75TH UOL CONVENTION
BALL / ZABAVA
SATURDAY, JULY 30, 2022
7:00 to 11:00 PM**

Hilton DoubleTree Hotel, Greentree, PA

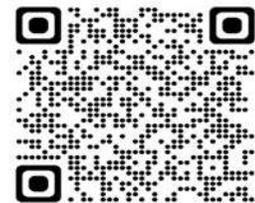


**Celebrating the UOL's
75th Anniversary!**



**Dance the night away
to sounds of "Zirka"
from Canada!**

**To Purchase/Register for Convention Ball/
Zabava tickets please visit the 75th UOL
Convention website at
www.orthodoxcarnegie.org/75thuolconvention**



**75th UOL Convention
Website**

- ◆ \$40.00 a person
- ◆ Cash bar
- ◆ 40's evening theme
- ◆ Moxie selfie station



**75th UOL Anniversary Convention
July 27-31, 2022**

**Hosted by Sts. Peter & Paul Sr. UOL Chapter
Carnegie, PA**

75th UOL Convention To Do List



Dates for 75th UOL Convention marked on calendar!



**Hotel room reserved at Hilton Double Tree Hotel,
Greentree, PA**



**Sent in Convention Registration!
Early Registration deadline May 31, 2022.**



75th UOL Yearbook Ad submitted by May 31, 2022



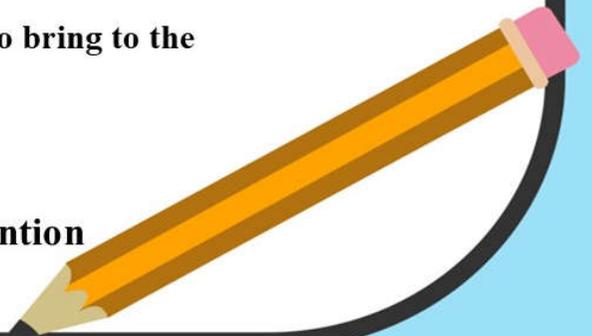
75th UOL Sponsorships submitted by May 15, 2022



**Prepare your theme basket to bring to the
75th UOL Convention!**

For details visit:

www.orthodoxcarnegie.org/75thuolconvention



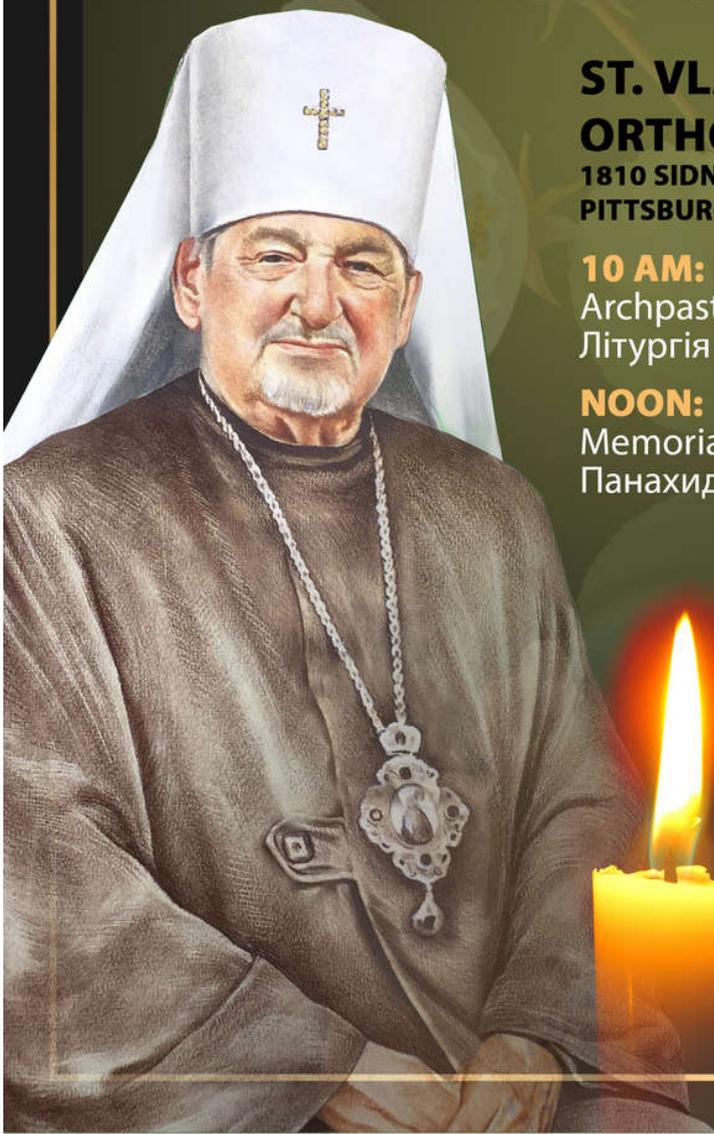


Prayerfully Remembering
**METROPOLITAN
CONSTANTINE**
of Blessed Memory!

**MAY
21
ТРАВНЯ
2022**

Молитовно вшановуємо
блаженної пам'яті
**МИТРОПОЛИТА
КОНСТАНТИНА!**

21 MAY, 2012 - 21 MAY, 2022
10th anniversary of repose
10 річниця упокоєння



**ST. VLADIMIR UKRAINIAN
ORTHODOX PARISH**

1810 SIDNEY STREET
PITTSBURGH, PA 15203

10 AM:
Archpastoral Divine Liturgy
Літургія

NOON:
Memorial Service at the gravesite
Панахида на могилі митрополита



Celebration of 30 years in the Priesthood
V. Reverend Fr. John Haluszczyk

SUNDAY MAY 22, 2022

DIVINE LITURGY

9:30 AM: CELEBRATED WITH
HIS EMINENCE ARCHBISHOP DANIEL

LUNCHEON

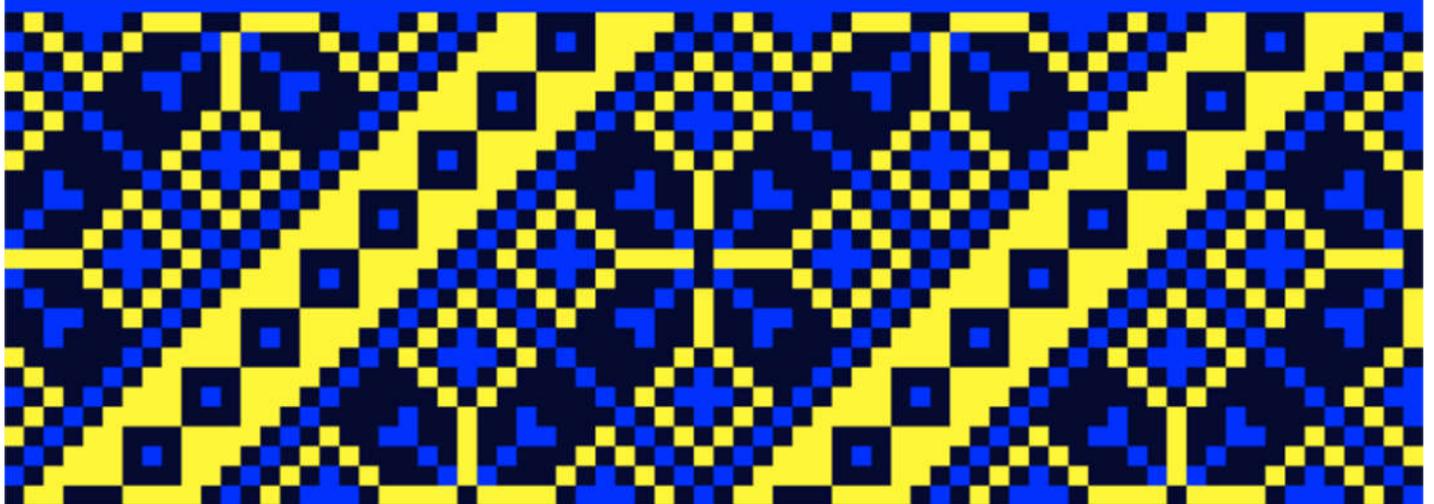
FOLLOWING DIVINE LITURGY

KINDLY RSVP BY MAY¹³

VIA EMAIL: STVLADIMIRUOCPGH@GMAIL.COM

TICKETS ARE NOT REQUIRED, BUT RSVPS WILL HELP US
ACCOMMODATE EVERYONE

ST. VLADIMIR UOC PARISH AND HALL
1810 SIDNEY STREET
PITTSBURGH, PA 15203



Calendar of Events

June 12 Parish Picnic
July 27-31 75th UOL Convention

COFFEE HOUR

May 15 Cindy Haluszczak, Rachel Losego, Maria Pawlosky
May 22 John & Shirley Stasko, Olet Stasko
May 29 Natalie & Ethan Nixon, Beverly Kapeluck
June 5 Bonnie & Nicole Reinhart, Scott & Brittany Brettell
June 12 Parish Picnic, Sue & Julian Leis, Pat Dorning
June 19 Father's Day
June 26 Pat Sally, Mike & Tracey Sally

uk

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

May 1 _____ sponsored
May 8 _____
May 15 _____
May 22 _____
May 29 _____

June 5 _____
June 12 _____
June 19 _____
June 26 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED